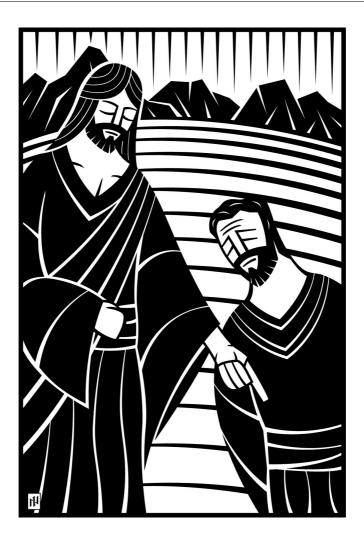
The Anglican Parish of St MICHAEL AND ALL ANGELS



The Twenty-Second Sunday in Ordinary Time 3 September 2023

From the Vicar...

Dear friends,

This coming week Simon, our Synod Representatives Jane & Michael, and I will be attending the Diocesan Synod. This always starts with a Eucharist on the Thursday Evening with the Synod running Friday through to Saturday. On the business synod there are only two bills this year. One Bill is "The Te Wai Pounamu Statute Repeal Bill 2023". The second bill looks to update the Cathedral Chapter statute.

There are 9 motions. The most significant motion which may have far reaching implications is Motion 14. This is the DMAP commission report. In September 2021, the Christchurch Diocesan Synod approved the adoption of the Diocesan Ministry Action Plan (DMAP), and directed the Bishop, in conjunction with the Diocesan Manager, to action the vision of the DMAP. The DMAP stated the following goal: Focusing our mission thinking in the Missio Dei helps us understand that churches who accept God's missionary call to proclaim our faith afresh in each generation will grow organically and easily (Mark 4:26- 29). Faithful participation in God's mission allows missional churches to: 1. grow in strength, as they trust the God who calls them (Ephesians 1:13-23) 2. grow in depth, bearing fruit as part of the true vine (John 15:1-11) 3. grow in breadth, to reflect the community they live within (Acts 10).

They offer 13 points in their report. They can roughly be summarised as: call to prayer, increased giving and financial planning, better governance, merging of ministry units, and an overall missional focus. A lot of food for thought, particularly for us at St Michael's. There are of course other important motions that will be discussed and reported on as well. Please remember us and all of the Synod members in your prayers this coming week.

Blessings,

Father Jordan

If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).

Fr. Jordan

• You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

Online Services

Sunday

facebook.com/SMAAChristchurch 10.00 am Solemn Mass—this is a livestreamed service (pews in front of the sound desk are not filmed)

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

Celebrant 8.00 am: Celebrant 10.00 am: Mass Setting: Organ Voluntary:	Fr Jordan Greatbatch Fr Jordan Greatbatch Organ: A New People's Mass I heard the voice of Jesus say	Paul Ellis & Eric Apperley Dom Gregory Murray Dale Wood
Introit Hymny	172	

Introit Hymn:

473

When morning gilds the skies, My heart awaking cries, May Jesus Christ be praisèd: Alike at work and prayer To Jesus I repair; May Jesus Christ be praisèd.

My tongue shall never tire Of chanting in the choir, May Jesus Christ be praisèd: The fairest graces spring In hearts that ever sing, May Jesus Christ be praisèd.

Does sadness fill my mind? A solace here I find, May Jesus Christ be praisèd: Or fades my earthly bliss? My comfort still is this, May Jesus Christ be praisèd. The night becomes as day, When from the heart we say, May Jesus Christ be praisèd: The powers of darkness fear, When this sweet chant they hear, May Jesus Christ be praisèd.

In heaven's eternal bliss The loveliest strain is this, May Jesus Christ be praisèd: Let air, and sea, and sky From depth to height reply, May Jesus Christ be praisèd.

Be this, while life is mine, My canticle divine, May Jesus Christ be praisèd: Be this the eternal song Through all the ages on, May Jesus Christ be praisèd.

Greeting:

Ki te ingoa
♣ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine. (In the name of the Father, and of the Son, ♣ and of the Holy Spirit. Amen.)

Grace and peace to you from God. God fill you with truth and joy.

The people may be welcomed informally and the Mass of the day introduced.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Silence

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

Kyrie, eleison. Kyrie, eleison. Christe, eleison. Christe, eleison. Kyrie, eleison. Kyrie, eleison. Through the cross of Christ, $\mathbf{\Phi}$ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

God of power and might, source of all good, graft in our hearts the love of your name, and bind us more closely to you so that you nourish the goodness you sow in us and, by your watchful care, you tend and guard the good you have nourished; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

First Reading: (sit) Jeremiah 15: 15–21

Ros Calvert O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail.

Therefore thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

Hear what the Spirit is saying to the Church. Thanks be to God.

Responsorial Psalm: 26

- Lord, I love the house you have made your home, the place where your glory R. dwells.
- Give judgement, O Lord, in my favour, for I have walked the way of integrity and I 1. have put unwavering trust in the Lord. For your steadfast love is ever before my eyes, and I walk in the way of your faithfulness. R.
- I wash my hands in innocence, O Lord, and so will I go around your altar, singing a 2. song of thanksgiving and proclaiming all your wonders. R.
- My foot stands firm on level ground; in the full assembly I will praise the Lord. 3. Lord, I love the house you have made your home, the place where your glory dwells. R.

Second Reading: (sit) Romans 12: 9–21

Barbara Moreton Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are.

Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all.

Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'If your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Hear what the Spirit is saying to the Church. Thanks be to God. Gospel Acclamation: (stand)

Matthew 16: 21-28

Alleluia, alleluia, alleluia. Those who want to save their life will lose it, says the Lord, and those who lose their life for my sake will find it. Alleluia, alleluia, alleluia.

The Lord be with you The Lord bless vou A reading from the Holy Gospel according to Matthew Praise and Glory to God

Gospel:

Margaret Maclagan

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

This is the Gospel of Christ. Praise to Christ the Word.

Fr Jordan Greatbatch Sermon:

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate: he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection № of the dead, and the life of the world to come. Amen.

Intercessions: Robert Maclagan

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.** May they rest in peace and rise in glory. **Amen.**

Hail Mary, full of grace; the Lord is with you, blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

The Peace

The peace of Christ be always with you. And also with you.

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ. By one spirit we were baptised into one body. Keep the unity of the Spirit in the bond of peace: Amen. We are bound by the love of Christ.

Offertory: Jenny and Peter Daniels

The Preparation of the Gifts

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity. **Amen.**

Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 346

City of God, how broad and far Outspread thy walls sublime! The true thy chartered freemen are Of every age and clime.

One holy Church, one army strong, One steadfast, high intent; One working band, one harvest-song, One King omnipotent. How purely hath thy speech come down From man's primaeval youth! How grandly hath thine empire grown Of freedom, love and truth!

How gleam thy watch-fires through the night With never-fainting ray! How rise thy towers, serene and bright, To meet the dawning day!

In vain the surge's angry shock, In vain the drifting sands: Unharmed upon the eternal Rock The eternal City stands.

Pray, sisters and brothers,

that our sacrifice may be acceptable to God, the almighty One.

May the Lord receive the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Lord, may this eucharistic offering bless us always with your saving grace and accomplish in our lives the redemption that it signifies. We ask this through Jesus Christ our Lord. **Amen**

The Great Thanksgiving

The Lord is here.	God's Spirit is with us.
Lift up your hearts.	We lift them to the Lord.
Let us give thanks to the Lord our God.	It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

Through His cross and resurrection He freed us from sin and death and called us to the glory that made us a chosen race, a royal priesthood, a holy nation, a people set apart. Everywhere we proclaim Your mighty works, for You have called us out of darkness into Your own wonderful light.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

Blessing, honour and glory be yours, here and everywhere, now and for ever. Amen.

As Christ teaches us we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Kua ākona nei tātou e tō tātou Ariki. ka īnoi tatou: E tō mātou Matua i te rangi Kia tapu tõu Ingoa. Kia tae mai tõu rangatiratanga. Kia meatia tau e pai ai, ki runga ki te whenua. kia rite anō ki tō te rangi. Hōmai ki a mātou āianei he taro mā mātou mō tēnei rā. Murua ō mātou hara, Me mātou hoki e muru nei i ō te hunga e hara ana ki a mātou. Aua hoki mātou e kawea kia whakawaia; Engari whakaorangia mātou i te kino: Nou hoki te rangatiratanga, te kaha, me te korōria, Āke ake ake. Āmine

Eucharistic Ministers: Rachel Watson, Dorothy Burrows

We break this bread to share in the body of Christ. We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us your peace.

Blessed are the peacemakers, for they shall be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven.

This is the Lamb of God, who takes away the sin of the world. Happy are we who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem:	Adoramus te	Roland di Lassus		
Communion Hymn:	295			
Let all mortal flesh keep silence		Rank on rank the host of heaven		
And with fear and trembling stand;		Spreads its vanguard on the way,		
Ponder nothing earthly-minded,		As the Light of light descendeth		
For with blessing in his hand		From the realms of endless day,		
Christ our God to earth descendeth,		That the powers of hell may vanish		
Our full homage to demand.		As the darkness clears away.		
King of kings, yet born of Mary,		At his feet the six-winged seraph;		
As of old on earth he stood,		Cherubim with sleepless eye,		
Lord of lords, in human vesture,		Veil their faces to the Presence,		
In the body and the blood:		As with ceaseless voice they cry,		
He will give to all the faithful		Alleluya, Alleluya,		
His own self for heavenly food.		Alleluya, Lord most high!		

Prayer after Communion:

God of blessings, we have been fed at this table with the bread of heaven. Give us this food always, that it may strengthen your love in our hearts and inspire us to serve you in our brothers and sisters. We ask this in the name of Jesus, the Lord. **Amen**

Notices

Blessing:

et a l'interne de la company

May you be filled with strength and confidence to follow the path of Christ. May the blessing of almighty God, the Father, the Son, \bigstar and the Holy Spirit, come upon you and remain with you for ever. **Amen**.

The Mass is ended. Go now to love and serve the Lord. Go in peace. Amen. We go in the name of Christ.

Final Hymn: 456	
Teach me, my God and King,	All may of thee partake;
In all things thee to see;	Nothing can be so mean,
And what I do in anything	Which, with this tincture, 'for thy sake',
To do it as for thee!	Will not grow bright and clean.
A man that looks on glass,	A servant with this clause
On it may stay his eye;	Makes drudgery divine;
Or if he pleaseth, through it pass,	Who sweeps a room, as for thy laws,
And then the heaven espy.	Makes that and the action fine.

This is the famous stone That turneth all to gold; For that which God doth touch and own Cannot for less be told.

Organ Voluntary: Fantasie on 'Ein feste Burg' W

William Faulkes

7.00 pm Evensong and Benediction

450

SYNOD 2023

7-9 September

Thursday evening, Friday and Saturday Clergy and Wardens will be in attendance.

Leading your Church into Growth Conference

We are looking to put together a team of up to 6 people for the upcoming **Leading your Church into Growth Conference** which will take place at St Christopher's, Avonhead from **Thursday evening on 12 October to Saturday 14 October**. This conference will offer tools and encouragement to lead our church into growth. If this is something you would be interested in, please talk to Father Jordan or send him an email.

> UPCOMING The Feast of St Michael and All Angels Michaelmas

Friday 29 September 2023 Solemn Festival Mass at 7:00pm

THIS WEEK

Vince Moreton:

NOTICES

Needlework Group—Tuesday 7.00 pm Helen's house. Contact:: Ros Calvert 0272428282. **Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon, in the church.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK	Twenty-Third Su	Inday in Ordinary Time	e 10 September 2023		
8:00 am Mass	Celebrant:		Fr Jordan Greatbatch		
	Serv		w Moorhouse		
10.00 am Mass			dan Greatbatch		
			Deacon Simon Green		
Servers:	SD: Jenny Daniels		a Wilson Black		
	Th: Lawrence Wats		ia Caughey		
		ouse, Robert Calvert			
First Reading:	Ezekiel 33: 7-11	Ann Jinman			
Second Reading:	Romans 13: 8-14	Jennifer Murray			
Gospel:	Matthew 18: 15-20	Deacon Simon G	reen		
Sermon:	Fr Jordan Greatbatch	า			
Eucharist Ministers	: Jenny Daniels, Andre	ew Moorhouse			
Sides people:	Tim Cranston, Vince	Moreton			
Intercessions:	Rachel Watson				
Offertory:	Ann and Dudley Jinn	nan			
Morning Tea:	Gail and Tim Chiswe	11			
Sacristan:	Lawrence Watson				
Sacristy:	Jenny Daniels				
Livestream:	Hugh Munro				
Flowers:	Toni Stewart				
Evensong Readers:	Deacon Simon Greer	n, Johnann Williams			
Evensong Server:					
	Pleas	e pray for			
The Sick:					
Alastair Scott, Rita Lil Suzanne Keys, Ghisl	peau, John Preston, Lo aine Brewer-Quirke, Le	is Peters, Denis Coulter, sta Smithson, Peter East	Betty Mechen, erbrook.		
Sr Annette, Anne Fer Philip Souter, Ongloc	nton, Oscar Bisman, Fi-E on Yee, Deb Smith, And	Bee, Kay Burgess, Magda Irew Lawson.	a Burney, David & Sandra,		
Anniversaries: (Sun (We	ı) Bob Peck—Priest (Mo d) Hester Ramsay (Sat)	on) Peggy Allan (Tues) B Sidney Kinsey	eth Burgess		
	Pastor	al Care Team			
G	iloria Moyle:—Coordin	nator 0274355347			
Carol Fraser: Barbara Moreton:	021332068 021940890	Pat Pilkington: Simon Green:	021356116 0276421987		

Pip Judge:

0220446026

021611867

The Anglican Parish of St Michael and All Angels, Christchurch

	This Sunday 8:00 am	Twenty-Second Sunday in Ordinary Time
	10:00 am	
	7:00 pm	Evensong and Benediction
	Monday	Albert Schweitzer, Medical Missionary, Theologian
	•	Mass
	12:35 pm	
	Tuesday	Mother Teresa of Calcutta
		Mass
	Wednesday	Charles Fox, Scholar, Missionary
	12:00 pm	Meditation Group
	12:35 pm	Mass
	Thursday	The Saints and Martyrs of the Pacific
	11:00 am	Bible Study
	12:00 pm	Pray the Rosary
	12:35 pm	Mass
	1:45 pm	School Baptism Service
	Friday	The Birth of the Blessed Virgin Mary
	12.35 pm	Mass
	Saturday	
Next Sunday Twenty-T		Twenty-Third Sunday in Ordinary Time
	8:00 am	Low Mass
	10.00 am	Solemn Mass
	7:00 pm	Evensong and Benediction
	•	-

Contacts

Vicar: Churchwardens:	Fr Jordan Greatbatch Michael Graveston Jane Evans	priestsmaa@gmail.con smaavicarswarden@gr jee.evans@xtra.co.nz		0272216198 0273580010 0276603634
Parish Administrator:	Taunya Kearns	smaa@xtra.co.nz		03 379 5236
Hon. Associate	Fr Peter Williams	powilliams47@gmail.c	om	0272303105
Priests :	Fr Geoff Paterson	geoffpat@xtra.co.nz		0272439995
	Fr Peter Beck	peterjbecknz@gmail.co	om	021654445
Curate:	Deacon Simon Green	simon.ffnz@xtra.co.nz		0276421987
Music Director:	Paul Ellis	paulvellis76@gmail.co	m	03 337 3370
Head Sacristan:	Simon Green	simon.ffnz@xtra.co.nz		0276421987
Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com		0274355347
Webmaster:	Joshua Wilson Black	black.joshuad@gmail.c	com	0204224118
Website:	www.stmichaelandal	langels.nz		
Facebook:	SMAAChristchurch			
Parish Bank Account:	St Michael's Churchw	vardens	03-0855	-0263594-000